



**ST HELENS**  
BOROUGH COUNCIL

**Town Hall, St. Helens, Merseyside, WA10 1HP**

**Telephone: 01744 676109 (Andy Roscoe)**

# **Agenda**

## **LICENSING AND ENVIRONMENTAL PROTECTION COMMITTEE**

**PUBLIC MEETINGS ARE WEBCAST (LIVE STREAMED)**

**Date: Thursday, 29 April 2021**

**Time: 5.30 pm**

**Venue: Virtual**

### **Membership**

|                           |  |
|---------------------------|--|
| <b>Lab 11 Councillors</b> | <b>Banks (Chair), Bell, Cunliffe, Hattersley, T Long, Maloney MBE, Murphy, Pritchard, Pearson, Sweeney and Uddin</b> |
| <b>LD 1 Councillor</b>    | <b>Pearl</b>   |
| <b>Con 1 Councillor</b>   | <b>Jones</b>   |
| <b>Green 1 Councillor</b> | <b>O'Keefe</b>   |
| <b>Ind 1 Councillor</b>   | <b>Tasker</b>  |

| <u>Item</u> | <u>Title</u>  | <u>Page</u> |
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| 1.          | <u>Apologies for Absence</u>                        |             |
| 2.          | <u>Minutes of the meeting held on 24 March 2021</u> | 3           |
| 3.          | <u>Declarations of Interest from Members</u>        |             |
| 4.          | <u>Licensing Fees</u>                               | 7           |

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5. Exclusion of the Public 13

Recommended that the public be excluded from the meeting during consideration of the following item:

Item Reason

6 Exempt information in relation to any individual (Para 1 of Schedule 12a)

**PRIVATE AGENDA**

6. New Application Hackney Carriage/Private Hire Driver's Licence (Ref: FM) 15