



St. Helens Council

Town Hall, St. Helens, Merseyside, WA10 1HP

Telephone: 01744 676109 (Andy Roscoe)

Agenda

LICENSING AND ENVIRONMENTAL PROTECTION COMMITTEE

Date: Wednesday, 27 November 2019 Time: 5.30 pm Venue: Room 10

Membership

Lab 11 Councillors	Banks (Chairman), Bell, Cunliffe, Grunewald, J Jackson, P Jackson, T Long, McQuade, Osundeko, Pritchard and Uddin
LD 1 Councillor	Pearl
Con 1 Councillor	Jones
Green 1 Councillor	O'Keefe
Ind 1 Councillor	Tasker

<u>Item</u>	<u>Title</u>	<u>Page</u>
1.	<u>Apologies for Absence</u>	
2.	<u>Minutes of the meeting held on 23 October 2019</u>	3
3.	<u>Declarations of Interest from Members</u>	
4.	<u>Exclusion of the Public</u>	7

Recommended that the public be excluded from the meeting during consideration of the following items:

Items Reason

5-8 Exempt information relating to any individual (Para 1 of Schedule 12a)

Item

Title

Page

PRIVATE AGENDA

- | | | |
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| 5. | <u>Application for a New Hackney Carriage/Private Hire Driver's Licence (Ref: JPJ)</u> | 9 |
| 6. | <u>Review of Hackney Carriage/Private Hire Driver's Licence (Ref: HD3511)</u> | 17 |
| 7. | <u>Review of Hackney Carriage/Private Hire Driver's Licence (Ref: HD3606)</u> | 45 |
| 8. | <u>Request to Display Permanent Additional Signage on Licensed Vehicle PH2271</u> | To Follow |